

ORTHODOX POST



October / 2022
Volume XIV, Issue 7

St. Nicholas Albanian Orthodox Church, 181-14 Midland Parkway, Jamaica Estates, New York, NY 11432
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Pastor's Message

I am writing this as we prepare for many things at St. Nicholas, mid-September and fall is at the doorstep. In early October we'll have our 25th annual golf tournament. I think this means that I'll play my twelfth ever round, for though I rode along on a number of courses with my grandfather, an avid golfer, I only ever really recall taking up clubs here on Long Island and for this event. More pressingly for me, as I sit to write today, we are two weeks out from our archdiocese's annual assembly, hosted this year here in New York. Fourteen days also from the date set for a special assembly at which we're getting ready to elect a new bishop, three years now since the repose of Archbishop Nikon. I'm also getting ready for weddings, both this fall and early next year, and this after a joyous summer full of baptisms. There's much to prepare for, but by the time you read this many of these things will have come and gone, passing by then into memories—good ones, I hope.

A week from now, or some days back for you, our Sunday School will have begun to meet, starting the school year on September eighteenth with a party. Sorry if you missed it. There will or will have been a bouncy house and food and lots of laughter and, if the past is any indication, also sometimes some small upset people, in the throes of tears or sugar or unexpected excitement, finding the world hard or occasionally unjust. Such are the observations children make and are quick to share. They are not wrong. They will or will have been sorry to leave, to have to watch the bouncy castle deflate and the day's festivities end. They will or will have said goodbye to their peers and their friends and to those adults who have offered to teach them this coming year (all are welcome to lend a hand!) and to me. But they'll be back.

You are wondering right now why I am inviting you too late to an event that's still days away for me and somewhere in the past for you. It is because I have confidence in our kids and faith in our parents, too, to return. It is because Church School is just beginning for the year so there's time left to get involved. It is because what our young people are learning this year is, in a sense, secondary to the mere fact that they're here. Their friends are here; the games and classes that forged these bonds are here; they have fun here; they're at home here. We're playing the long game for them, betting on it, trusting that these habits of faith and camaraderie and, yes, attendance will bring them the blessings we want to see them grow up into. And habits matter, for young and for old because, for all, consistency is key.

I don't play golf, but I look forward once a year to the scramble of preparation and a day outside in greenery with others smiling and happy to be there. I don't enjoy meetings, but I'll be glad to welcome the priests and delegates to our humble parish home, of which we are all so justly proud, so that we can do the work our archdiocese needs. The rhythms of these things give shape to my year. Sundays of worship and seasons of shared emphasis and reflection tint the full calendar to a greater brightness. Measure and pace make this life's journey bearable, its sometime hardness, its occasional injustice tempered into proportion again. For our children, we reinforce this cycle of being together because we are striving to instill a sense of balance and return into their young lives. Truthfully, while we still linger in the after effects of these past years' traumas and the separation we kept from each other as a duty, we would all be wise to reassess now and to recommit.

Our city (and I include our Jersey, CT, and Long Island folks as well) is a hard one to live in. Whether immigrants ourselves or of long-established families, this place asks much of us—sometimes too much. It's hard to be here, between work and traffic, the ballooning of expenses and fracturing of our time into obligations of thin slivers. Each time I receive a new family into our congregation, I urge them to be realistic. While I'd love to see everyone every week, this is for most too costly a commitment, too dear and demanding. Yet what I ask of all remains the same: to make choices and to try to live up to them. God will help us, but he leaves so many things up to us to decide. And He blesses even the littlest bits of our lives that we try to give.

Autumn will be upon us soon. You may be there already reading this. As you make plans for the fall and the winter beyond, remember to be anchored here, home again at every interval's return.

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Mesazhi i Priftit

Po e shkruaj këtë mesazh ndërsa përgatitemi për shumë gjëra këtu në Shën Nikolla; mes-Shtatori dhe vjeshta janë në pragu i portës. Fillim Tetori do të kemi turnamentin e 25-të vjetor të golfit. Mendoj se kjo do të thotë që do të luaj për herë të dymbëdhjetë, sepse megjithëse i vogël shkoja pas gjyshit (i cili ishte një lojtar i mire) në fusha golfi, shkopat e golfit i kam kapur me dorë vetëm këtu në Long Island gjatë këtij evenimenti. Por për mua, më shumë rëndësi, ndërsa shkruaj sot, janë dy javët e mëpasshme për asamblenë vjetore të kryepeshkopatës, që këtë vit do të mirpritet këtu në Nju Jork. Katërbëdhjetë ditë nga ajo datë është vendosur dhe data për një asamble të veçantë në të cilën do të zgjedhim një bishop të ri, tre vjet që nga fjetja e Kryepeshkopit Nikon. Gjithashtu, po përgatitem për dasma, këtë vjeshtë dhe në fillim të vitit tjetër, dhe gjithë këto pas një behari plot pagëzime. Ka kaq shumë përgatitje, dhe në kohën që do të lexoni këtë mesazh, shumë nga këto gjëra do të kenë ndodhur dhe do të jenë kthyer në kujtime – të mira, shpresoj.

Për një javë, ose disa ditë më parë për ju, do të jetë mbledhur Shkolla e së Dielës, duke filluar vitin shkollor më 18-Shtator me një festë. Më vjen keq nëse e keni humbur. Do të ketë, ose do të ketë pasur, një kala kërcimi, ushqim, dhe shumë hare, dhe nëse e kaluara është shembull, do të ndodhë që ndokush mund të mërzitet pak, në shtrëngimin e lotëve, apo sheqerit, apo shqetësimit të papritur, duke gjetur botën të vështirë, apo herë-herë të padrejtë. Këto janë vëzhgimet e fëmijëve të cilat ata i thonë pa ndrojtje. Dhe nuk janë gabim. Atyre do t'u vijë, ose do t'u ketë ardhur keq të largohen, të shohin kalanë e kercimit të shfryhet dhe festën e ditës të mbarojë. Do t'u duhet t'u thonë mirupafshim shokëve dhe atyre të rriturve që kanë ofruar t'u japin mësim këtë vit atyre (të gjithë janë të ftuar të ndihmojnë) dhe mua. Por do të vijë përsëri.

Ndoshta po çuditëni që pse po ju ftoj kaq vonë në një festë që është në të ardhmen për mua, por që do të jetë në të kaluarën për ju. Sepse kam bindje në fëmijët tanë dhe besim në prindërit, gjithashtu, që të kthehen. Sepse Shkolla e Kishës është vetëm fillimi për vitin dhe ka ende kohë të përfshihen. Është sepse gjërat që të vegjlit tanë do të mësojnë këtë vit janë, në një mënyrë, dytësore përpara faktit që ata janë këtu. Shokët e tyre janë këtu, lojrat dhe klasat që themeluan këto lidhje janë këtu. Loja jonë për ta është e gjatë, një bast, me shpresën se këto zakone besimi dhe miqësie, dhe po, pjesëmarrja do të sjellë tek ata bekimet në të cilat duam t'i shohim të rriten. Dhe zakonet kanë vlerë, për të vegjël dhe të rritur, për të gjithë, sepse qëndrueshmëria është çelës.

Unë nuk luaj golf, por e mirëpres një herë në vit zhurmën e përgatitjes dhe ditën jashtë në gjelbërim me të tjerë që qeshin dhe janë të gëzuar të jenë aty. Nuk i kam shumë qejf mbledhjet, por do të jem i lumtur të pres priftërinjtë dhe delegatët në shtëpizën tone të përlulur, me të cilën krenohemi drejtësisht, që ne të bëjmë punën që kryepeshkopata ka nevojë nga ne. Rritmet e këtyre gjërave sjellin formë në vitin tim. Të dielat e adhurimit dhe stinët që mbajnë rëndësi dhe pasqyrim ngjyrosin gjithë kalendarin me një ndriçim më të madh. Ecja e matur bën udhëtimin e jetës më të lehtë, e nganjëherë vështirësia, me padrejtësinë e rastit e sjell në proporcion përsëri. Për fëmijët ne e përforcojmë këtë rreth të të qenit së bashku sepse në duam të mbjellim një sens balance dhe kthimi në jetët e tyre të njoma. Me të vërtetë, ndërsa ende jemi nën efektet e traumave dhe ndarjes të viteve që shkuan, që i mbajtmë si detyrë ndaj njëri-tjetrit, tani na duhet me urtësi të rishqyrtojmë dhe të rikthehemi.

Qyteti ynë (përfshij këtu Xherzin, Konnektikat, dhe banuesit në Long Island) është i vështirë për jetesë. Qoftë ndaj emigrantëve apo familjeve të vendosura me kohë, ky vend kërkon shumë prej secilit – nganjëherë vërtet shumë. Është vështirë të jesh këtu, mes punës dhe trafikut, shpenzimeve që fryhen si tollumbace, dhe ndarjes së kohës në detyrime të shumta. Sa here që një familje e re bëhet pjesë e famullisë sonë, i inkurajoj të jenë realistë. Ndonëse dua shumë që t'i shoh të gjithë çdo javë, kjo gjë është e kushtueshme, e shtrenjtë dhe shumë kërkuese. E megjithatë ajo që kërkoj mbetet e njëjtë: të marrim vendime dhe t'i mbajmë. Perëndia do të na ndihmojë, por shumë gjëra Ai na i lë ne t'i vendosim. Dhe Ai bekon edhe pjesët më të vockla që mundaohemi t'i japim.

Vjeshta do të jetë mbi ne shumë shpejt. E mund të jetë vjeshtë kur të lexoni këtë mesazh. Ndërsa planifikoni për këtë stinë dhe dimrin, mos harroni të mbani spirancën të hedhur këtu, në shtëpinë tuaj, në kthimin e çdo intervali.

President's Message

Now that summer has ended, the kids are going back to school and vacations are ending. Everyone is slowly getting back to a more regular routine. With the pandemic officially declared over, life will be getting more normal for people and that should include church activities. It is time to break new Covid habits and get back into the good habit of attending Church services on a more regular schedule. **We miss you and need you!**

Last month we had a kickoff party for the start of Church School for the children. The weather cooperated and we rented a bouncy house and had food for all. We had about 20 kids participating and needless to say, they had a ball. In addition to the parents, other parishioners stayed after liturgy and enjoyed the food and fellowship. The Church School program will only be in person and twice each month. Please contact Fr. Nikodhim or Alexandra Kehoe to register your children so they can learn more about their religion.

Every year the Archdiocese has an annual assembly to discuss finances of the Archdiocese and other issues that must be discussed with all the churches. We have not held the assembly at St. Nicholas for over 10 years. We were honored to host the assembly this year in our fellowship hall. This is one of the few opportunities that we have to meet people from other parishes in the Archdiocese. The meeting was a bit bitter sweet for our parish. Fr. Nikodhim was elected as the next Bishop for the Archdiocese and his name will be forwarded to the synod of bishops, which is the body that will formally elevate him to Bishop. Several meals were served at St. Nicholas during the 3 day assembly, and we had a final meal at Vivo's Restaurant in Bayside which was enjoyed by all. Saturday we had a special liturgy and a brunch for all the delegates before they left. There was a special liturgy since our seminary student, Juxhin Shkurti was ordained as a sub-deacon by Metropolitan Tikhon, another step in his progression as he continues his studies at St. Vladimir's Seminary.



Golf Outing

Our Annual Golf Outing will be coming up October 3, 2022. The flyer with all the information is on another page. This is our **MAJOR FUNDRAISER FOR THE YEAR**. We can only make a true success of golf if we all work together. In order to make it a social success, which brings people back, we need golfers. Therefore reach out to friends and family and try to get them to sign up for a foursome or individual golfers. In order to make it a financial success, we would like to see if you or your company can sponsor one of the following:

| | |
|---------------------------------|--------------------|
| Cocktail Party | \$300 |
| After Outing Dinner | Open for donations |
| Barbeque Luncheon on the course | \$300 |
| Golf prizes | \$1000 |
| Hole sponsorships | \$250 |

The major portion of the profit are the hole sponsorships which are \$250 each. We place a placard with the name of the sponsors at the various holes and publish a list which we distribute at the dinner. This is the time to reach out to friends, family and businesses you work with or support in the neighborhood. **THIS IS CRITICAL TO THE FINANCIAL SUCCESS!** Remember, the answer to the question you never ask is always NO! So therefore, reach out to any possible sponsors sooner rather than later!

WE NEED YOUR HELP TO MAKE THIS A SUCCESS!

Previously in my message, I have described St. Nicholas hosting the Archdiocesan Annual Assembly. However, a picture is worth 1000-words, so these are some of the pictures taken during the Liturgy.





Schedule

Registration 11:00 AM
Shotgun Start 12 Noon **Sharp**

Call 516.520.5258
or
E-mail doswald@cigar oasis.com
for questions

Participating Levels
Individual Golfer \$225
Awards Dinner Included
Golfer Foursome \$800
Awards Dinner Included

Sponsor Opportunity

Hole Sponsorship ____ @ \$250
Prize Sponsor \$100 - \$300

Donation

\$ _____
Tax-Deductible Contribution



**St. Nicholas Albanian
Orthodox Church's
Albert Foundos
Memorial Golf Classic**
Monday, October 3, 2022

HISTORY

For the past 25 years, the golf outing has been a significant source of income for the church as well as an opportunity to bring the church community together with both Albanian and non-Albanian friends. Al Foundos was a driving force and organizer of the golf outing 25 years ago. His family now continues that tradition. As many of you know, Al passed away in 2021 and the St. Nicholas community has decided to rename the golf outing in his honor. St. Nicholas Albanian Orthodox Church is a part of the Albanian Archdiocese within the Orthodox Church in America. Established in 1942 in Manhattan, NY, the church relocated in 1970 to its current location in Jamaica Estates, Queens. The parish community which encompasses the metropolitan New York City area is multi-ethnic in nature, e.g. primarily Albanian, Greek, Russian and Eritrean. Its services are performed in English.



**St. Nicholas 25th Annual
Albert Foundos
Memorial Golf Classic**



**Monday, Oct 3, 2022
Town of Oyster Bay
Golf Course**

1 S Woods Road
Woodbury, NY
516.877.5960



PRIZES

AWARDS

RAFFLE

SILENT AUCTION

**HOLE-IN-ONE
CONTEST**

LUNCH INCLUDED

5:00 PM AT THE
19TH HOLE

**DINNER IMMEDIATELY
FOLLOWING GOLF**

**THE MANSION AT
OYSTER BAY
RESTAURANT**



St. Nicholas Albanian
Orthodox Church

Golf Committee

Phil Foundos 631.972.5695
Tomi Beno 917.952.9252

Members

Blendi Koroveshi 516.417.3217
Lou Foundos 516.637.8971
Jim Liolin 914.670.0596

Send Registration / Sponsorship to:

**St. Nicholas Albanian
Orthodox Church**
181-14 Midland Parkway
Jamaica Estates, NY 11432

Or email: secretary@stnicholasalbanian.org



Golfers

- 1 _____
- 2 _____
- 3 _____
- 4 _____

Contact Person or Sponsor Name



Name _____

Address _____

Sponsorships

Hole Sponsorship.....\$250
Prizes / Merchandise.....\$100-\$300

Please Respond by **September 21, 2022**

Make all checks payable to:

St. Nicholas Church

Donations are Tax Deductible



SAINTS AND FEAST DAYS OF THE MONTH - October:

Saint Demitrios

Commemorated on October 26th. Edited Reading and Icon courtesy of the OCA

The Great Martyr Demetrios, the Myrrh-gusher of Thessaloniki, was the son of a Roman proconsul in Thessaloniki. Three centuries had elapsed and Roman paganism, spiritually shattered and defeated by the multitude of martyrs and confessors of the Savior, intensified its persecutions. The parents of Saint Demetrios were secret Christians, and he was baptized and raised in the Christian Faith in a secret church in his father's home.

By the time Demetrios had reached maturity and his father had died, Emperor Galerius Maximian had ascended the throne (305). Maximian, confident in Dēmétrios's education as well as his administrative and military abilities, appointed him to his father's position as proconsul of the Thessaloniki district. The young commander's principal duties were to defend the city from barbarians and to eradicate Christianity. The Emperor's policy regarding Christians was expressed simply: "Put to death anyone who calls on the name of Christ." The Emperor did not suspect that by appointing Demetrios he had provided him with the opportunity to bring many people to Christ.

Accepting the appointment, Demetrios returned to Thessaloniki and confessed and glorified our Lord Jesus Christ. Instead of persecuting and executing Christians, he began to teach the Christian Faith openly to the inhabitants of the city and to overthrow pagan customs and the worship of idols.

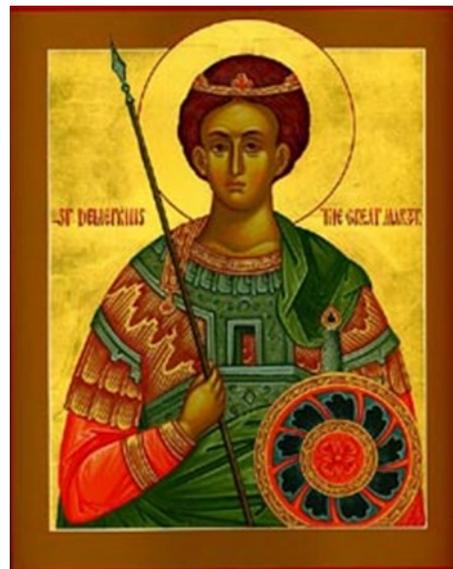
The Lord also destined Saint Demetrios to follow Saint Paul on the path to martyrdom. When Maximian learned that the newly-appointed proconsul was a Christian, and that he had converted many Roman subjects to Christianity, the Emperor's rage knew no bounds. Returning from a campaign in the area of the Black Sea, the Emperor decided to lead his army through Thessaloniki, determined to massacre the Christians. Learning of this, Saint Demetrios ordered his faithful servant Lupus to give his wealth to the poor saying, "Distribute my earthly riches among them, for we shall seek heavenly riches for ourselves." He began to pray and fast, preparing himself for martyrdom.

When the Emperor came into the city, he summoned Demetrios, who boldly confessed himself a Christian and denounced the falsehood and futility of Roman polytheism. Maximian ordered Demetrios to be thrown into prison. An Angel appeared to him, comforting and encouraging him.

Meanwhile the Emperor amused himself by staging games in the circus. His champion was a German by the name of Lyaeos. He challenged Christians to wrestle with him on a platform built over the upturned spears of the victorious soldiers. A brave Christian named Nestor went to the prison to Saint Demetrios, his instructor in the Faith, asking for his blessing to fight the barbarian. With the blessing and prayers of Saint Demetrios, Nestor defeated the fierce German and hurled him from the platform onto the spears of the soldiers, just as the murderous pagan would have done with the Christian. The enraged commander ordered the execution of the holy Martyr Nestor, and sent a guard to the prison to kill Saint Demetrios. At dawn on October 26, 306 soldiers appeared in the Saint's underground prison and ran him through with lances. His faithful servant, Saint Lupus, gathered up the blood-soaked garment of Saint Demetrios. He took the imperial ring from his finger, a symbol of his high status, and dipped it in the blood. With the ring and other holy things sanctified the blood of Saint Demetrios, Saint Lupus began to heal the infirm. The Emperor ordered his soldiers to arrest and kill him.

The body of the holy Great Martyr Demetrios was cast out for wild animals to devour, but the Christians took it and secretly buried it in the earth. During the reign of Saint Constantine (306-337), a church was built over the grave of Saint Demetrios. A hundred years later, during the construction of a majestic new church on the old spot, the incorrupt relics of the holy martyr were uncovered. Since the seventh century a miraculous flow of fragrant myrrh has been found beneath the crypt of the Great Martyr Demetrios, so he is called "the Myrrh-gusher."

The memory of Saint Demetrios of Thessaloniki is historically associated in Rus with the military, patriotism and the defense of the country. This is apparent by the saint's depiction on icons as a soldier in plumed armor, with a spear and sword in hand. There is a scroll (in later depictions) on which is written the prayer of Saint Demetrios for the salvation of the people of Thessaloniki, "Lord, do not permit the city or the people to perish. If You save the city and the people, I shall be saved with them. If they perish, I will perish with them." Saint Demetrios is regarded as a protector of the young, and is also invoked by those struggling with lustful temptations.



Community News

When September comes, we hear and see . . . back to school, back to work, and why not **back to church!** People are back from vacations, kids are back to school, and we see more families and friends at church.

On September 19, 2022 our church had a beautiful Sunday school church party. Not only the children had a great time, the adults did too! It was a celebration of Sunday school, registration and families and friends getting together. Enjoying the fresh air, socializing, the delicious buffet and watching the joyful children was quite enjoyable. The children couldn't get enough of the bouncy house! Thank you so much to Alexandra Kehoe for organizing the party and everyone else that helped with tables and chairs set up.

Another big event followed the church party. Our church hosted the annual Albanian Archdiocese Assembly from September 22 to September 24. A big thank you to the Daughters of St. Nicholas. Your hard work and dedication is truly appreciated. We were honored to host the big event, but because of you ladies, we are proud and you continue to shine. Thank you to the Mitro family for sponsoring the brunch on Saturday.

Baptisms have been going on nearly every month. On September 4th, Edonis Weitzman was baptized at our church. Congratulations to parents Imelda Isufi and Michael Weitzman. Imelda Isufi is a new member of our church. We welcome their family to our community.

We have good news from the Kreglow family. Ediona and Logan will become parents soon. We await the new arrival!

We support our friends and families that have had memorial services for their loved ones recently. Our prayers to the Anila Stefani family and Suzana Pecani family.

Fellowship Hall

COFFEE LIST FOR THE MONTH OF SEPTEMBER

| | | |
|---------|----|----------|
| October | 2 | Babameto |
| October | 9 | OPEN |
| October | 16 | OPEN |
| October | 23 | Bode |
| October | 30 | OPEN |



Please be advised that any family can have the pleasure of sponsoring the coffee at any Sunday OPEN
Contact the office at 718 380 5684

Or

email Adriana Topore at adrianatopore60@gmail.com or Christina Liolin at cliolin@comcast.com.

Thank you so much to all the families for your support.

In addition, many people have inquired about parties at church. **Yes, our Fellowship Hall is available for party rental.** Plan your party with family and friends, and let us know if you would like to rent the Fellowship Hall.



October 2022—Church Schedule

Sat. 1—Vespers, 5pm
 Sun. 2—Liturgy, 10am
 Sat. 8—Vespers, 5pm
 Sun. 9—Liturgy, 10am
 Sat. 15—Vespers, 5pm
 Sun. 16—Liturgy, 10am
 Sat. 22—Vespers, 5pm
 Sun. 23—Liturgy, 10am
 Sat. 29—Vespers, 5pm
 Sun. 30—Liturgy, 10am

October 2022—Name Days

16—**St. Longin** / Logan Kreglow
 18—**St. Luke** / Luke Brehl, Lucas Liolin
 19—**St. Laura of Spain** / Lori Dilo, Laura DiTullio, Lauren Foundos
 20—**St. Diana and** / Diana Kerim, Diana Beno,
 — **St. Artemius** / Alma Vesho
 23—**St. James** / Jamie Beno, Jim Liolin, Jim Oswald
 26—**St. Demetrios** / Dhimiter Beno, Dhimiter Guma, Dhimitraq Papando, Dhimiter Pecani, Dhimitrulla Prifti, Ermenita Aleko
 — **St. Alfred** / Alfred Fundo
 30—**St. Zenobia** / Jen Brehl

Is your name missing from this list? If so, please call the parish office: (718-380-5684) and let us know.



23 Shtator, 2022

At Nikodhimi u vendos si kandidati i zgjedhur për Peshkop i Peshkopatës Shqiptare në Asamblenë e Veçantë të Peshkopatës Shqiptare që u mbajt në Kishën Ortodokse të Shën Nikollës në Jamaica Estates, NY. Kryepeshkopata, bashkë me Metropolitan Tikhonin dhe gjithë Sinodin e Shenjtë, në Nëntor 2022, do të planifikojnë për Konsekrimin Episkopal dhe Fronëzimin e At Nikodhimit si Peshkop për Peshkopatën Ortodokse Shqiptare në Amerikë. Per shume vjet! Many years! Fr. Nikodhim

Kjo zgjedhje është sa bekim për kishën Shqiptare në tërësi, po aq dhe një farë trishtimi, mbase pak egoist, për gjithë besimtarët e kishës së Shën Nikollës në Nju Jork, të cilët kanë përjetuar nga afër dashurinë e At Nikodhimit për kishën e Perëndisë dhe përkushtimin e tij ndaj komunitetit shqiptar të Nju Jorkut dhe shumë më tej. Ne i urojmë Atit tonë që ai të ketë udhëheqjen dhe hirin e Perëndisë në këtë detyrë të re, për të cilën ai është treguar i denjë me punën dhe dhembshurinë e tij. Ati ynë do të mbetet toni dhe ne, bashkësia e tij këtu në Shën Nikolla, e ndajmë atë me gëzim me gjithë shqiptarët e tjerë në Amerikë e kudo. I denjë, i denjë, i denjë! Qoftë puna e At Nikodhimit për lavdinë e Perëndisë!

Prayers and Support for the
 People of Ukraine



Donate now to help those in crisis: those in need in Ukraine. International Orthodox Christian Charities is there, lending a helping hand. Make your donation [here](https://www.ioccc.org) or go to: [ioccc.org](https://www.ioccc.org)

Ads from Merchants Who Support the Church

Please look at the Ads and support these Merchants by buying goods and services from them, whenever possible.

Tell the Merchant that you are from St. Nicholas Church and saw their Ad in the Church's Monthly Newsletter!!!

For new ads please contact Lou Foundos

EKLEA CAKULI, DDS

174 Jericho Turnpike
Floral Park, New York, 11001
www.nyedentalpc.com
(516) 354-8917

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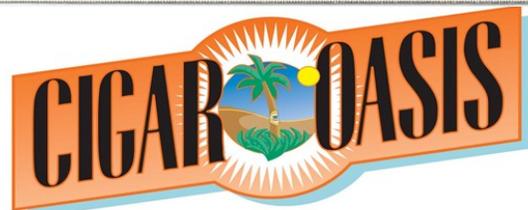
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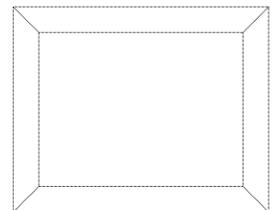
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