

THE ORTHODOX POST

March 2015

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Pastor's Message

by Fr. Nathan Preston

I haven't run out of ideas yet or of topics to address here with monthly ink. In fact, I left behind an orphaned beginning, the start of another column I thought to send out to you for March. I left this behind because I thought it would be wise to do something a little blunter, a little more concrete, now at the commencing of another year's great fast. I won't, on paper, harass or harangue you to come to more services in this period of abstinence; I won't, here, even remind once again that routine participation in confession is more than just a good idea but, in fact, an expectation of every Orthodox Christian in good standing. No, I will save these suggestions for when I see you in person and, instead, just offer below a short introduction to some of the special services unique to this blessed season now upon us. Adjoined to these descriptions, you will find a schedule of where and when you may expect to find these services this year, where and when you may participate in the greater practice of your faith during this period of reflection, and growth, and effort amidst cultivated stillness.

Canon of St. Andrew

The Great Canon of St. Andrew of Crete is a series of penitential hymns tracing the course of history from the creation of the world. It follows the accounts of the biblical patriarchs and prophets and carries in its sweep many of the characters from the Old and New Testaments, drawing from their lives and choices a history of sin

President's Message

by Jim Liolin

Things You Should Know

If you haven't fulfilled your 2014 pledge commitment please do this by **March 15**. Also send in your pledge for 2015 if you have not done this yet. It will help the church help the community.

In February, for the fourth year in a row, there was a fun crowd of over 120 people for the Valentine's Dance... even though the weather was questionable it was a wonderful time for all. It's a perfect celebration day for a people who are naturally welcoming and social.

The Jamaica Estates Association held an annual party event in the church hall and this year they invited the Albanian dance and choral group that performed at St. Nicholas on our Albanian Flag Day celebration. My understanding is there was a large community attendance and the program was a huge success.

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a history of God's unfailing mercy. At St. Nicholas, we hear portions of this text on the first two days of Lent, but we will endeavor to chant it fully on Tue. March 24 at seven in the evening.

Presanctified Liturgy

This simple service is a great treasure of the Church. Because during the days of Great Lent, we are not permitted to celebrate the Holy Liturgy apart from on the weekends, this service is a compromise but a beautiful compromise. It borrows from the evening service of vespers but gives also an opportunity for us to receive Holy Communion, the sacrament set aside and preserved from Sunday's mesha. These evenings are full of dramatic shifts

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Now that we are in Lent, which began on Feb 23rd, please think about this special time in our lives and make an effort to attend extra services. The Pre-sanctified Liturgy is every Wednesday at 7 p.m. during Lent. This is a beautiful service that everyone should attempt to attend at least once. Or there is a short Akathist vesper service every Friday during Lent. We are always given another chance to turn our life around. Don't miss the opportunity!

Finally, the General Meeting is scheduled for March 22. It's at this meeting that you have the opportunity to express your concerns and interests about the church. If you want to be on the Council please submit your name to Father Nathan or me. To be eligible you need to have been a pledging member in good standing for one year. More info will be coming in another mailing.

See you in Church.

KENDI SHQIP

(The Albanian Corner)



by A. Llupa

Mars, 2015

Prindër: Desha t'u kujtoja se shkolla e kishës, Anglisht dhe Shqip ka filluar, dhe fëmijët kanë nevojë për ju t'i sillni në kishë, edhe pse duket sikur nuk kanë dëshirë të vijnë. Është në natyrën e fëmijës, sidomos kur rriten këtu...Kujtoj fjalët e të ndjerës Helena Liolinit, nënës së At Arturit, Peshkopit Nikon dhe e Xhim Liolinit, e cila thoshte se po t'i sillni fëmijët më shpesh në kishë bota jashtë do këtë më pak mundësi për t'i bërë ata për vete... Sa e vërtetë...

...Këtë muaj po japim një pjesë nga libri "Paqe" i Joyse Meyer, me titull "Lutja Sjell Paqe".

Filipianëve 4:6 thotë: "Mos u shqetësoni për asgjë" (mos keni ankth); "por në cdo lutje e kërkesë, me falenderime, bëjani të ditura kërkesat tuaja Perëndisë. Dhe Paqa e Perëndisë, që tejkalon gjithë arsyetimin, do të ruajë zemrat dhe mendjet tuaja nëpërmjet Jezu Krishtit".

Është e mbrekullueshme të përjetosh paqen që ia kalon cdo arsytimi. Kur, sipas gjithë rrethanave duhet të jeni të mërzhitur, në panik, në dhimbje dhe në shqetësim, ju ende e keni atë paqe të paspjegueshme. Kjo është një përvojë e mbrekullueshme. Bota është e uritur për këte lloj paqeje. Nuk mund ta blini se nuk është në shitje. Ajo është një dhuratë falas nga Jezusi dhe bëhet juaja kur e pranoni Atë si Zot dhe Shpëtimtar dhe mësoni të ecni sipas parimeve të Tij. Lutja e përkushtimit është një lutje e fuqishme e cila e lëviz barrën nga ju tek Jezusi "duke hedhur gjithë merakun tuaj mbi të, sepse Ai kujdeset për ju". Shumë të krishterë nuk e përdorin kurrë këtë përfitim të madh edhe pse ju përket atyre. A jeni duke e shijuar paqen që mund të keni kur i hidhni të gjitha shqetësimet tuaja mbi të? Këtë gjë mund ta bëni vetëm nëpërmjet lutjes. Parashtroni problemet tuaja përkujdesjes së Tij të dashur. Bëjeni këtë menjëherë sapo Fryma e Shenjtë t'ju ndërgegjësoje se po shqetësoheni apo se keni humbur paqen.

Djali dëshiron që ju të shqetësoheni. Mos prisni që ai të këtë mundësi t'u mposhte për disa ditë. Sa më gjatë të prisni t'i rezistoni, aq më e fortë do të bëhet qëndresa e djallit brënda jush dhe do të jetë me e vështirë të lirohemi prej tij. Sapo e kuptoni se po shqetësoheni, refuzojeni këtë shqetësim. Hidhni përkujdesjen e kësaj situatë mbi Perëndinë. Ndryshoni mënyrën e mendimit....

Nëse nuk e keni ftuar asnjëherë Jezusin të jete Zoti dhe Shpëtimtari juaj, ju ftoj ta bëni këtë tani. Mund të bëni këtë lutje edhe nëse jeni me të vërtetë të sigurtë me të, do të përfitoni një jetë të re në Krishtin.

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DAUGHTERS' CORNER

By Linda Foundos

The Daughters have been quietly, behind the scenes busy with altar robe needs, maintenance of our stove, preparations for our Soul Saturday service & luncheon on February 14th, decorating for our annual Valentine's Dinner Dance & more.

On Sunday, March 22nd we will have a meeting to begin preparations for our annual Palm Sunday Pancake Breakfast, Pascha and make some spring plans for the Daughters.

Even though the weather has been a bit difficult to manage, it won't last much longer, and it's good to come together to pray and enjoy the fellowship as well.

Please feel free to bring us your ideas, comments and news to share. Come and be a part of it. Our community is growing; it's great to see new faces of all ages.



Scholarships Available!

Partial and full scholarships are available to young people of St. Nicholas Church who wish to attend a session at an Orthodox Summer Camp this year. In addition to outdoor activities, religious education, and just plain fun, many camp sessions tailor to particular interest, so if your child is curious about ecology, horseback riding, music, or art, there is a program especially for him or her. Children from seven years old to high school age are invited to take this opportunity. For more information, please speak to Fr. Nathan. If you would like to review the promotional material for these different camps, follow the links below.

St. Andrew's Camp in upstate New York:
<http://saintandrewscamp.org/>

Antiochian Village in Pennsylvania: <http://avcamp.org/>

St. Tikhon's Summer Camp in Pennsylvania:

<http://www.sttikhonscamp.org/>

Camp St. Paul in Connecticut:

<http://www.campstpaul.org/>

2015 Pledge Program – Make Your Pledge!!!

Every year, St. Nicholas Church asks each Parishioner to make a financial Pledge for the next year in order to support the Church. The Pledges provide the money that enables the Church to serve the Community, to perform its day-to-day operations, and to be there when each of us needs the Church. The Pledge Program campaign runs from October through the Winter. It begins with letters and Pledge Cards going to Parishioners asking for an individual Pledge.

It is important to the life of the Church that everyone participates in the Annual Pledge Program. Please think about how important St. Nicholas Church is to you and your family. Then make as generous a Pledge as possible for 2015. Fill in the information about you and your family and mail the Card or bring it to Church.

Though many Parishioners have submitted their Pledge cards for 2015, there is still a large number who have not yet submitted their Pledge cards. Also, there are some Parishioners who still owe money on their 2014 Pledge. Please submit your 2015 Pledge Card and make your payments for 2014 balances.

To all those who have supported the Church, we say "Thank You"!!! Below we list the names of those who have submitted their 2015 Pledge as of February 28th!!!

If your name is not on this List, this should serve as a reminder to Submit Your 2015 Pledge Card Soon!!!

PARISHIONERS WHO HAVE SUBMITTED THEIR 2015 PLEDGE CARD AS OF FEBRUARY 28th

IF YOU ARE NOT ON THIS LIST, SUBMIT YOUR PLEDGE CARD AS SOON AS POSSIBLE!!!

Adams	Nick & Marion	Joanidhi	Zhani	Peter	Lenora
Apostle	Lenore	Jones	Stephen & Diane	Peters	Bill & Tina
Bakalli	Emil & Angelina	Jorgji	Adrian & Dea	Peters	Damian & Jenny
Baltadori	Stefan & Juliana	Kallinikos	Viola	Petro	Kristaq & Romana
Beno	Dr. Dhimiter & Diana	Kasuli	Richard & Georgianne	Preston	Fr. Nathan
Beno	Thoma & Christine	Kehoe	Alexandra & Michael	Prifti	Dhiogjen & Dhiandrella
Celo	Roland & Anila	Kelapire	Betty	Prifti	Naum & Rina
Coka	Jorgji & Eleni	Kondili	Fotaq & Lina	Psirakis	Panagiotis & Despina
Deonas	Linda	Korra	Robert & Tina	Pucca	Martha
Dervishi	Hektor & Jonida	Kutali	Andrea & Silvana	Qeramixhi	Pandi & Efigjeni
Diacosavvas	Alice & Savvas	Ladd	Alison & Marc	Rehova	Thoma & Iliana
Filipi	Altin & Blerta	Liolin	Elizabeth	Rupp	Violet
Filis	Nicholas & Barbara	Liolin	James & Christina	Sawyer	Gloria
Floed	Sam & Elida	Llupa	Roland & Adelina	Sera	Edi & Oneda
Foundos	Albert	Logore	Pauline	Skendi	Thomas & Odeta
Foundos	Lauren	Luka	Ilia & Agathia	Slane	Tina
Foundos	Louis & Linda	Mertiri	Mitro & Vitori	Stroka	Altin & Elda
Foundos	Phillip & Johanna	Meta	Frank & Evelyn	Topore	Andrea & Adriana
Foundos	Steven	Mezini	Ermira	Trako	Marjanthi
Fundo	Alfred & Elisabeta	Mile	Ardian & Irma	Troja	Dr. Petrika & Eli
Fundo	Christian & Ariona	Mone	Thomas & Concetta	Tsamblakos	Isidoros & Beti Beno
Fundo	Thomaq & Dr. Suzana	Nache	Agatha	Vangjel	Kristaq & Mimoza
Gjoka	Arben & Ira	Nasi	William	Vani	Albert
Gradt	Ellen	Oswald	Jim & Donna	Vesho	Alma
Grazhdani	Kostandin & Mimoza	Panajoti	Jani & Liri	Zacharias	Rosalie
Guma	Dhimitraq	Panajoti	Peter & Helen		
Haile	Britu	Panariti	Kristaq & Beatrika		
Halilaj	Gezim	Papalexis	Mark & Barbara		
Haxhiaj	Zanina & Agron	Papando	Dhimitraq & Donika		
Heiser	Joanne & Douglas	Patelis	Aphrodite		
Jance	John Jance	Pavlo	Nasi		
Jance	Larry Jance	Pecani	Vasil & Suzana		

Peter Durniak – In Memoriam

Everyone will fondly remember Peter Durniak in his or her very own special way. But mostly everyone who knew Peter will remember him as kind, always helpful, thoughtful, nice person and real gentleman.

I knew my Uncle Peter for more than 25 years and for 20 of them he was a second father for me. I arrived at Peter and Mary's home exactly two decades ago and they became my closest family on this side of Atlantic Ocean.

When I came to America my English was limited to merely 300 single words, which I can barely arrange into simple sentences. Every Saturday for four months my uncle drove me to the Queens Public Library for an ESL course and then picked me up after four hours – it was big effort and I truly appreciated it then and now. He always greeted me after the class with a nicely wrapped, homemade sandwich that tasted incredibly delicious!

Peter was a person who never overlooked asking me – in person or in a telephone conversation – how were my parents. Always. I was always touched to tears by his display of interest and concern.

My uncle taught me how to cook the yummiest hot oatmeal on Earth – with real milk, real oatmeal, real pears, a touch of cinnamon, and a lot of tender loving care.

While I lived with Mary and Peter for several months, Peter never ate ice cream without my company. He always waited until I came home and sat with him. He valued his family, his children and grandchildren more than anything in his life.

My uncle was known as a man who could fix anything – he couldn't live without a simple tool belt. In 1999 Peter and Mary came to visit me in my office in Fort Lee, NJ, where I worked as Director of Ukrainian Radio. I invited them to the studio from where we broadcast our programs. Upon entering the studio, Peter immediately saw an outlet was not tightly screwed to the wall. He observed joking: "If I would have my tool belt with me I would fix it immediately and for free!"

My Uncle Peter was content with the simple things – helping others, being active in his Church, being with the people he loved.

He touched my life with many unforgettable things that I will cherish forever. I am proud and feel fortunate that my genes are from the same stock as my Uncle's – Peter Durniak.

May His Memory be Eternal!

COMMUNITY NEWS

by Linda Foundos

- Urime to Nasi Pavllo who has been honored by his company, Baldor Specialty Foods, by being selected as the "Employee of the Year" for his outstanding, dedicated service. Nasi has been with the company for over 20 years! As we have seen Nasi in our own St. Nicholas community for many years, it is no surprise that he was recognized by his company as outstanding! We are very proud of him. Baldor has also been very generous to St. Nicholas with a donation each year for our annual Golf Outing. His daughter, Thea, is definitely of the same mold & a very lovely young lady.
- Fr. John Garvey, longtime pastor here at St. Nicholas, fell asleep in the Lord on Tuesday, January 20th. We remember him as a father to our community, as one who not only served the services of the church but also helped many, blessed many, and sat with many in good times and bad. He was laid to rest in Tacoma, Washington where he had retired from active ministry to be near family. We thank God for the time Fr. John and Prifteresha Regina served St. Nicholas church, and we ask Him to remember them and their entire family at this time. Memory Eternal! I Perjetshem Kujtimi!
- It's been a rough winter, but many have managed a little sunshine getaway! Many have had the flu. Several have slipped & fallen on the ice! We send our warm regards to all those that have not been able to get out so easily. Well.....hang on, spring is coming!

General Parish Meeting

Sunday, March 22nd, after Liturgy



Come to the Meeting!!!!

Participate in Important Church Business

- Sunday School
- Religious Education
- Events & Activities
- Fundraising Plans
- Financial Review
- Archdiocese & OCA News
- Parish Council Elections

Coffee List

March	1	Memorial for Fr. John Garvey
	8	Donna Oswald/Viola Kallinikos
	15	Adelina Llupa
	22	Barbara Papalexis/Barbara Filis
	29	Open
April	5	Pancake Breakfast
	12	Pascha
	19	Christine Beno/Jana Foundos
	26	Open

Dear Ladies,

Here is the schedule for coffee for the next 2 months. If your name is listed, please be sure to put it on your calendar. If you need to change the date, please advise Christina Liolin or Adelina Llupa.

It is very important to remember that on the day you are scheduled for coffee, **please arrive at church by 10 a.m.** so that preparations can be made.

What to bring:

1. Cake for 50-60 people
2. Cookies for the children



Albanian American Women's Organization
MOTRAT QIRIAZI



Join us with your families for an extraordinary evening
to celebrate March 7th & 8th
International Womens & Teachers Day
Honoring



Vera Mjeku
Woman of the Year Award



Sonila Bardhi
Teacher of the Year Award

Saturday, March 7th, 2015
6:00pm - 11:00pm
Maestro's
1703 Bronxdale Avenue, Bronx, New York

This special evening includes: Full sit down dinner — Open bar all night
Entertainment by DJ Bendi — Raffles, etc.

Adults \$90, Children \$40

No tickets sold at the door | A portion of the proceeds will benefit Rotary Club of the Bronx
For more information contact AAWO at 212-244-8440



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St. Nicholas Valentine's Dinner Dance 2015



Not even the frigid temperature could ruin this year's Valentine's Dinner Dance! When it comes to having a great time, our people are ready to party! In spite of some last minute cancellations, we had a great, fun crowd that enjoyed great music, lively dancing, a delicious buffet and lots of smiles!

The dance floor was always full with a variety of dances which included Albanian, Greek, Country, American, Latin, and Ballroom & Polka too! The crowd only took a break for the generous, fabulous buffet by Zenon Taverna caterers who always do such a wonderful job. DJ Bendi, stayed past midnight to satisfy the last group that still had energy to keep on dancing.

A heartfelt thank you to all those that made this evening such a success. It takes many to handle reservations, shopping, coordinating, music, sound check, collecting money at the door, setting up, decorating, clean up, etc. Seeing so many have such a good time, so many happy faces, people reconnecting with friends, makes it all so worthwhile!

KENDI SHQIP – Continued from Page 2

“Atë Perëndi, unë besoj se Jezus Krishti është Biri Yt, Shpëtimtari i botës. Unë besoj se Ai vdiq në kryq për mua dhe Ai mbarti të gjitha mëkatet e mia. Ai pagoi cmimin për mëkatet e mia. Ai mori dënimin që unë meritoja. Unë besoj se Jezusi u ringjall prej së vdekurish dhe tani është i ulur në krahun Tënd të djathtë. Unë kam nevojë për Ty, Jezus. Më fal mëkatet e mia, më shpëto, eja të jetosh brënda meje. Unë dua të rilindem përsëri.”

Tani beso se Jezusi po jeton në zemrën tënde. Mësoni Fjalën e Perëndisë dhe filloni të rriteni në Krishtin. Asgjë nuk do të

mund të ndryshojë në jetën tuaj pa njohurinë e Fjalës së Perëndisë. Gjoni 8:31, 32 thotë: “Nëse do të qëndroni në fjalën Time...jeni më të vërtetë dishepujt e Mi. Dhe ju do ta njihni të Vërtetën, dhe e Vërteta do t’u bëjë të lirë”.

PASTOR’S MESSAGE – Continued from Page 1

between light and dark and are accompanied by simple and quiet chanted prayers. At St. Nicholas, we offer the Presanctified Liturgy during Lent each Wednesday evening at seven.

Akathist

The Akathist Hymn is a cycle of poetic praise to the Mother of God in which we speak to her intimately, asking her for that special help and attention that all mothers know so well but that she gives so beautifully and personally. The hymn’s repeated refrain of “Rejoice, rejoice, rejoice,” reminds us that, despite the cares and problems and sadness we experience in this world, there yet remains the possibility for us to know joy and peace as well. The Akathist Hymn may be chanted at any time by anyone who needs its solace and comfort, but it is especially chanted in times of crisis and need and on the Fridays of the fast. We sing these prayers at seven o’clock in the evening on March 6, 13, 20, and 27.

Pan-Orthodox Vespers

It is good for us to be united and to know not just our own brothers and sisters here at St. Nicholas but also a larger family of faith, the parishioners from our neighboring Orthodox communities. On Sunday evenings throughout March, we do just this and get some taste of how rich and diverse our faith can be as we come together to be with others from other places to unite our voices in prayer. The first of these, on Orthodoxy Sunday, is always at St. Nicholas Antiochian Cathedral in Brooklyn, 355 State St. On March 1, we will assemble there at five in the evening to remember again the triumph of our faith amidst persecution. On the four Sundays thereafter, we will meet again at five but at different Churches in Queens, Brooklyn, Manhattan, and on Long Island. The exact locations will be announced as that information becomes available.



SUNDAY OF ORTHODOXY - Commemorated on March 1st

The Sunday of Orthodoxy is the first Sunday of Great Lent. The dominant theme of this Sunday since 843 has been that of the victory of the icons. In that year the iconoclastic controversy, which had raged on and off since 726, was finally laid to rest, and icons and their veneration were restored on the first Sunday in Lent. Ever since, this Sunday has been commemorated as the "Triumph of Orthodoxy."

The Seventh Ecumenical Council dealt predominantly with the controversy regarding icons and their place in Orthodox worship. It was convened in Nicaea in 787 by Empress Irene at the request of Tarasios, Patriarch of Constantinople. The Council was attended by 367 bishops.

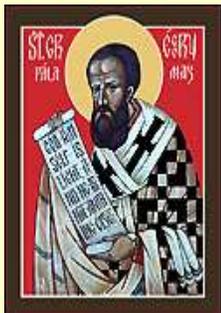
Almost a century before this, the iconoclastic controversy had once more shaken the foundations of both Church and State in the Byzantine empire. Excessive religious respect and the ascribed miracles to icons by some members of society, approached the point of worship (due only to God) and idolatry. This instigated excesses at the other extreme by which icons were completely taken out of the liturgical life of the Church by the Iconoclasts. The Iconophiles, on the other-hand, believed that icons served to preserve the doctrinal teachings of the Church; they considered icons to be man's dynamic way of expressing the divine through art and beauty.

The Council decided on a doctrine by which icons should be venerated but not worshipped. In answering the Empress' invitation to the Council, Pope Hadrian replied with a letter in which he also held the position of extending veneration to icons but not worship, the last befitting only God.

The decree of the Council for restoring icons to churches added an important clause which still stands at the foundation of the rationale for using and venerating icons in the Orthodox Church to this very day: "We define that the holy icons, whether in colour, mosaic, or some other material, should be exhibited in the holy churches of God, on the sacred vessels and liturgical vestments, on the walls, furnishings, and in houses and along the roads, namely the icons of our Lord God and Saviour Jesus Christ, that of our Lady the Theotokos, those of the venerable angels and those of all saintly people. Whenever these representations are contemplated, they will cause those who look at them to commemorate and love their prototype. We define also that they should be kissed and that they are an object of veneration and honour (timitiki proskynisis), but not of real worship (latreia), which is reserved for Him Who is the subject of our faith and is proper for the divine nature. The veneration accorded to an icon is in effect transmitted to the prototype; he who venerates the icon, venerated in it the reality for which it stands".

An Endemousa (Regional) Synod was called in Constantinople in 843. Under Empress Theodora. The veneration of icons was solemnly proclaimed at the Hagia Sophia Cathedral. The Empress, her son Michael III, Patriarch Methodios, and monks and clergy came in procession and restored the icons in their rightful place. The day was called "Triumph of Orthodoxy." Since that time, this event is commemorated yearly with a special service on the first Sunday of Lent, the "Sunday of Orthodoxy". Orthodox teaching about icons, as defined at the Seventh Ecumenical Council of 787, is embodied in the texts sung on this Sunday.

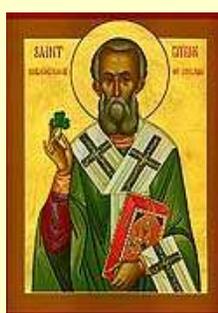
MAJOR FEAST DAYS IN MARCH



**St. Gregory
Palamas
Mar 08**



**Veneration of
the Cross
Mar 15**



**St. Patrick
of Ireland
Mar 17**



**St. John of
the Ladder
Mar 22**



**The Annunciation
Mar 25**



**St. Mary
of Egypt
Mar 29**

Ads from Merchants Who Support the Church

Please look at the Ads and support these Merchants by buying goods and services from them, whenever possible.

Tell the Merchant that you are from St, Nicholas Church and saw their Ad in the Church's Monthly Newsletter!!!

For New Ads Please Contact – Tomi Beno at (917) 952-9252

Orthodox Natural Church Development

Be a part of the ONCD process
Together we can make a difference



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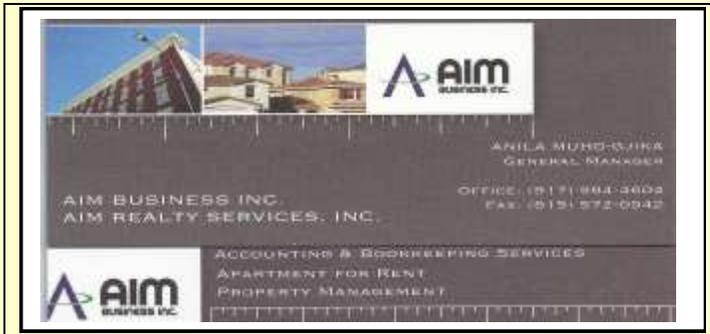
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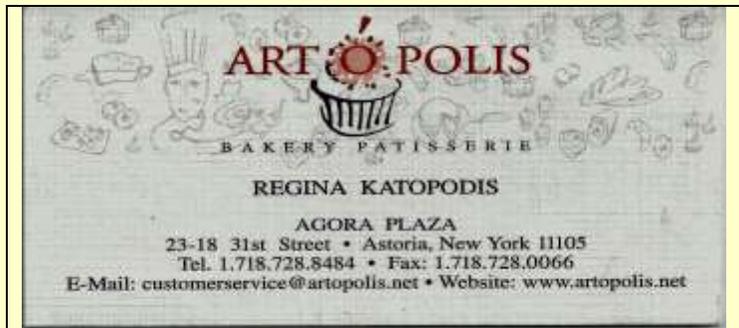
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Major Church Activities and Events

Vespers every Saturday at 5:00 p.m.

March 07, 14, 21 and 28

- Sun, Mar 01: Liturgy, 10:00 a.m.; 40 Day Memorial for Fr. John Garvey;
Pan-Orthodox Vespers, 5p.m. – St. Nicholas Cathedral, Bklyn
- Mon, Mar 02: Parish Council Meeting, 7:00 p.m.
- Wed, Mar 04: Presanctified Liturgy, 7:00 p.m.
- Fri, Mar 06: Akathist, 7:00 p.m.
- Sun, Mar 08: Liturgy, 10:00 a.m.; Pan-Orthodox Vespers, 5:00 p.m.
at Holy Trinity, East Meadow
- Wed, Mar 11: Presanctified Liturgy, 7:00 p.m.
- Fri, Mar 13: Akathist, 7:00 p.m.
- Sun, Mar 15: Liturgy, 10:00 a.m.; Pan-Orthodox Vespers, 5:00 p.m.
at Transfiguration, Brooklyn
- Wed, Mar 18: Presanctified Liturgy, 7:00 p.m.
- Fri, Mar 20: Akathist, 7:00 p.m.
- Sun, Mar 22: Liturgy, 10:00 a.m.; General Meeting in Fellowship
Hall; Pan-Orthodox Vespers, 5:00 p.m.; St. Nicholas,
Whitestone
- Tues, Mar 24: Canon of St. Andrew, 7:00 p.m.
- Wed, Mar 25: Liturgy, 7:00 p.m.; Annunciation
- Fri, Mar 27: Akathist, 7:00 p.m.
- Sun, Mar 29: Liturgy, 10:00 a.m.; Pan-Orthodox Vespers, 5:00 p.m.
at Protection of the Theotokos, Manhattan

**Ushers' Schedule
for Sunday Services**
Lista e sherbimit te dielave ne kisha

Mar 01: Andrea KUTALI / John JANCE**Mar 08: Robert KORRA / Lou FOUNDOS****Mar 15: Roland LLUPA / Edi SERA****Mar 22: Ilija LUKA / Bill PETERS****Mar 29: Stefan BALTADORI / Izzy TSAMBLAKOS***We're on the Web!**Visit us at:*www.stnicholasalbanian.org

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