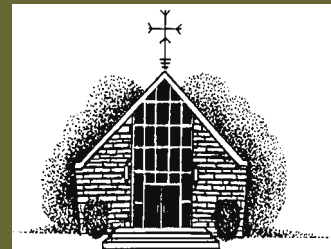


THE ORTHODOX POST

April 2008
Volume IV, Issue 4



St. Nicholas Albanian Orthodox Church, 181-14 Midland Parkway, Jamaica Estates, New York, NY 11432

Web site: www.stnicholasalbanian.org E-mail: snickny@aol.com Tel: (718) 380-5684

Pastor's Message

By Father David Fox

Dear Friends,

What is the Resurrection?

Excerpts from St. Paul's First Letter to the Corinthians

1Now, brothers, I want to remind you of the gospel I preached to you, which you received and on which you have taken your stand. 2By this gospel you are saved, if you hold firmly to the word I preached to you. Otherwise, you have believed in vain.

3For what I received I passed on to you as of first importance^[a]: that Christ died for our sins according to the Scriptures, 4that he was buried, that he was raised on the third day according to the Scriptures, 5and that he appeared to Peter,^[b] and then to the Twelve. 6After that, he appeared to more than five hundred of the brothers at the same time, most of whom are still living, though some have fallen asleep. 7Then he appeared to James, then to all the apostles, 8and last of all he appeared to me also, as to one

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abnormally born...

12But if it is preached that Christ has been raised from the dead, how can some of you say that there is no resurrection of the dead? 13If there is no resurrection of the dead, then not even Christ has been raised. 14And if Christ has not been raised, our preaching is useless and so is your faith. 15More than that, we are then found to be false witnesses about God, for we have testified about God that he raised Christ from the dead...

Please see Pastor's Message on page 3

President's Message

By Bill Peters

As you can see from this newsletter, April is a very busy month. These activities will give us the opportunity to participate and gain benefits.

We have our General Parish Meeting on Sunday, April 6th covering critical Parish business, especially the Building Expansion Project; and on Saturday, April 12th our Seminar Series continues with "Critical Diseases".

In preparing for Pascha, there are Sunday Lenten Vespers with other churches, Presanctified Liturgies followed by "Basic Christianity" discussions on Wednesday evenings, the Palm Sunday celebration with our traditional Pancake Breakfast, as well as many Holy Week Services leading to the Resurrection and Agape Services at Midnight and Noon of April 27, respectively.

**Here's Wishing You and your Family
a Blessed Pascha Season!!!**

Sunday School

Parents, the worship services of the Orthodox Church are the best classroom.

Holy Week is especially a great time to learn about the life, death and resurrection of our Lord, Jesus Christ. The Friday afternoon service at 3 p.m. on April 25th, and the Agape Vespers at 12 noon on April 27th are the basic ways to begin. Of course, the great Pascha Liturgy on Saturday night, April 26th-April 27th is the great experience of worship in all of Orthodoxy. Please try to bring your children to these services. We NEED Altar Servers, Singers and Readers at every one of these services and would encourage the children to help with this, a great way to learn about faith and to serve at the same time.

Next MONTH (MAY) we are trying to arrange two special things for our children, but only those who have come regularly will be able to participate fully.

Daughters' Corner

By Linda Foundos

On Sunday, April 6th at 5pm, St. Nicholas will host a Lenten vespers service followed by a Lenten meal. Fr. David and the Parish Council have invited a number of Orthodox churches in the area to join us. It is a beautiful service, with several Orthodox priests concelebrating with Fr. David. The gathering afterwards in our Fellowship Hall is always enjoyable and one of great friendship. Please try to attend this service and meal. The Daughters do a wonderful job of preparing a lovely buffet.

In the next few weeks, the Daughters will be making plans for Pascha. On Palm Sunday following liturgy, we will host our traditional Pancake Breakfast. On Good Friday morning, women will gather to decorate the Epitaphi with flowers in preparation for the Lamentation services in the evening. We would love to have you participate and help. Please see one of the Daughters on Sunday at coffee fellowship.

There are many sayings that are worth our attention. I'd like to share a few with you that you might find meaningful.....

- Faith is the ability to not panic.
- If you worry, you didn't pray.
If you prayed, don't worry.
- As a child of God, prayer is like calling home every day.
- Do the math. Count your blessings.
- A grudge is a heavy thing to carry.
- Laugh every day. It is like inner jogging.
- The most important things in your home are the people.
- We do not remember days, but, moments. Life moves too fast; so enjoy your precious moments.
- When we get tangled up in our problems, be still. God wants us to be still so He can untangle the knot.

The Daughters of St. Nicholas would like to wish you and your family a very Happy Easter. Krishti U Ngall!!!

KENDI SHQIP (The Albanian Corner)



By A. Llupa

Prill 2008

Këtë muaj po japim një pjesë për urinë shpirtërore dhe një paragraf nga libri "Shqiptarët" i Edwin E. Jacques.

"...të bekuar janë ata që kanë uri dhe etje për rrugën e drejtë, sepse ata do të ngopen dhe do t'a shuajnë etjen"

Të gjithë kemi provuar uri dhe etje te papërshkruar fizike. Është një ndjenjë shumë e forte e cila nuk shuhet deri sa te ngopemi. Në të njejtën mënyrë, Kristianët duhet të kultivojnë një dëshirë të zjarrtë për të përqaftuar një jetë të drejtë, duke kërkuar gjëra shpirtërore. Kjo nevojë shprehet shumë bukur në lutjen 42;1-2: "Ashtu sic dreri i etur kërkon përrenjte për të pirë ujë, ashtu dhe shpirti im të kërkon Ty, o Zot i gjallë." Zoti premton se ata "që kërkojnë rrugën e drejte" do t'u plotësohet dëshira. Ai do t'u japë atyre qetësi dhe kënaqsi të brendshme, duke i bërë të lumtur me njohurinë e të vërtetave të Tij të shenjtja. "Do të ngopem kur lavdija Jote do të manifestohet tek unë".

"Shqiptaret" shkruar nga Edwin E. Jacques më 1995

...Njerzit pyesin"Ku e kanë zanafillën shqiptarët? Mos janë ata pasardhës modernë të grekëve apo të romakëve, të sllavëve ballkanas apo ndoshta të turqve?" Per t'iu përgjigjur këtyre pyetjeve, së pari do të shqyrtojmë gjetjet arkeologjike, pastaj punën kërkimore shumë të hollësishme të ekspertëve të gjuhësisë dhe në fund traditat popullore të ruajtura në kronikat më të hershme të dijetarëve të lashtë... Ky popull i lashtë pellazg shënon një datë më të hershme se zhvillimi i civilizimeve të Greqisë dhe Romës. Vendosmeria e tyre për të ruajtur identitetin e vet etnik , pasioni i tyre për tokën, gjuhën dhe lirinë e tyre u kërcënuan nga të dyja perandoritë e krishtera, e Lindjes dhe e Perëndimit, dhe më vonë nga turqit Otomane. ...Pse shqiptarët, historikisht të krishterë, do te ktheheshin kryesisht në myslimanë?...

Pastor's Message – continued from Page 1

19 If only for this life we have hope in Christ, we are to be pitied more than all men.

20 But Christ has indeed been raised from the dead, the firstfruits of those who have fallen asleep. 21 For since death came through a man, the resurrection of the dead comes also through a man. 22 For as in Adam all die, so in Christ all will be made alive. 23 But each in his own turn: Christ, the firstfruits; then, when he comes, those who belong to him. 24 Then the end will come, when he hands over the kingdom to God the Father after he has destroyed all dominion, authority and power. 25 For he must reign until he has put all his enemies under his feet. 26 The last enemy to be destroyed is death. 27 For he "has put everything under his feet." Now when it says that "everything" has been put under him, it is clear that this does not include God himself, who put everything under Christ. 28 When he has done this, then the Son himself will be made subject to him who put everything under him, so that God may be all in all...

If the dead are not raised,

"Let us eat and drink, for tomorrow we die." Now

Pastor's Message Continued on Page 5

Holy Week & PASCHA Schedule

Saturday, April 19th: Lazarus Saturday. Divine Liturgy, 10 am

Sunday, April 20th: Entry of our Lord Into Jerusalem (Palm Sunday), Blessing of Palms & Divine Liturgy, 10 am

Great and Holy Monday, April 21st: Bridegroom Matins, 7 pm at St. Vladimir's Seminary

Great and Holy Wednesday, April 23rd: Unction Service, 7 pm

Great and Holy Thursday, April 24th: Reading of the 12 Passion Gospels, 7 pm

Great and Holy Friday, April 25th: Taking Down of the Lord's Body from the Cross, Veneration of the Pitafi, 3 pm
Procession of the Tomb & Lamentations at the Tomb, 7 pm

Great and Holy Saturday, April 26th: The Lord's Descent into Hades: Divine Liturgy of St. Basil the Great, 10 am

11:00 pm Reading of the Book of The Acts

11:30 pm Paschal Matins

Holy Pascha, April 27th: 12 Midnight, Divine Liturgy of St. John Chrysostom, Afterwards Blessing of Baskets Downstairs

12 noon Agape Vespers

**PRESANCTIFIED LITURGY
& GREAT LENT
April 2, 9 & 16**

Presanctified Liturgies every Wednesday night at 7 p.m. during Great Lent. These Liturgies are a combination of Vespers and Divine Liturgy and are beautiful and profound. Everyone should try to come to at least one of these during Lent.

After the Liturgy, we will share Lenten dishes (each of us brings one) and while we are eating, we will hold Basics of our Faith Classes for everyone, especially those who have not ever learned anything about Christianity or religion. Fr. David will teach the class and have other people lead some discussions.

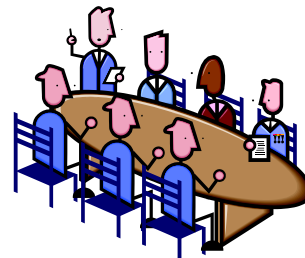
Annual General Meeting

Sunday, April 6th, after Liturgy

Come

to the

Meeting!!!



**Important business of the
St. Nicholas Parish will be discussed**

This includes our Building Expansion Project, Religious Education, Church Finances, Social Activities, Daughters of St. Nicholas and the Election of New Council Members.

COMMUNITY NEWS

By Linda Foundos

- He's bionic! Mark Papalexis is recovering from hip replacement surgery. He's a happy man, out of pain. Our wishes for a speedy recovery go out to Mark. We look forward to your return. Good luck to Nurse Barbara too!!
- Such joy in the Peters household with the engagement of Damian to Jenny Suyat. What a great couple they make! Congratulations to them, to Damian's parents – Tina & Bill Peters and to both of their families. Dr. Damian is a pharmacist in New Jersey who primarily deals with nursing homes and is a consultant as well. Jenny is a 4th grade teacher. We wish them all the best as they plan their future together.
- George Llupa felt very much at home in sunny Italy. He had a most enjoyable time exploring the Vatican, Rome and Florence. The artwork was especially incredible, as was the whole experience!!
- The cradle is rocking again at the Mueller household in the Chicago area. Congratulations to Fr. Elijah, a former priest at St. Nicholas, and Prifteresha Rebecca on the birth of their second son. The blessed event took place on March 21st with Isho Thomas weighing 7 lbs. 13 ozs. Mother and Isho are doing very well. Big Brother Gabriel is delighted too! Gloria Sawyer, who Gabriel refers to as his "New York Grandma," still keeps in close touch with the Muellers and is enjoying watching their family grow.
- Get well wishes go out to Elizabeth Liolin who is recuperating from shoulder surgery to repair a detached ligament. Feel better Lizzie!!
- The mother of Rosalie Zacharias has been ill. We are thinking of her and will keep her in our prayers.
- Recent Memorials – On March 23rd, a first Memorial was held for Tsedalemariam, the mother of Britu Haile, who fell asleep in the Lord in Eritrea two weeks earlier. Also, on March 30th, a one year Memorial was held for Joan Foundos, a former Daughter of St. Nicholas and active parishioner.
- Father Eugene Vansuch reposed suddenly in his home on Sunday evening, March 23, 2008. Fr. Eugene had served at our diocesan parishes of St. George in Trumbull and St. John Chrysostom in Philadelphia in the 1970's and early 80's.

May their Memory Be Eternal!!!

Daughters Events During Palm Sunday & Holy Week

- **Palm Sunday, April 20th:** The Daughters of St. Nicholas will host their traditional Pancake Breakfast following Liturgy. Our Master Chef Tina Peters will be in charge.
- **Good Friday morning, April 25th:** The Daughters will decorate the Epitaphi with flowers in preparation for the evening Lamentation services. Please volunteer to participate!!!



Parishioners at Centennial Liturgy & Luncheon in Boston

A number of our parishioners journeyed to St. George's Cathedral in Boston to participate in the Centennial festivities of the Albanian Archdiocese commemorating the 100 Year Anniversary of the first Liturgy done in Albanian. Among those from New York that attended are Tina & Bill Peters, Jim Liolin, Agathia & Ilia Luka, Adelina & Roland Llupa, Lori Dilo, Erisa Dilo and members of the Bode family. It was a beautiful and moving site to see all three Albanian Bishops in St. George Cathedral. The choir consisted of members from the three churches of South Boston. A professionally prepared video of the centennial events is being prepared. It reviews the history of the church in American and various personalities over the hundred years. Those present for the luncheon previewed a bit of this video. It is definitely a treasure to have and watch.

St. Nicholas Albanian Orthodox Church

181-14 Midland Parkway, Jamaica Estates, NY 11432

INFORMATION SEMINAR SERIES

Critical Disease Seminar

given by:

Dr. Ivi Kacimati, Medical Doctor
Dr. Damian Peters, Doctor of Pharmacy

Date: Saturday, April 12, 2008

Time: 4:00-6:00 p.m.

Learn the basics of 3 Critical Diseases that affect a large number of people in our Community. These Diseases are:

Diabetes, High Blood Pressure & High Cholesterol

FREE ADMISSION, PLEASE RSVP!

For RSVP, Travel and other inquiries, please call:

Edisa Karamitri, DDS: (212) 851-6415

Tomi Beno, PHD: (917) 952-9252

Pastor's Message – continued from Page 3

35But someone may ask, "How are the dead raised? With what kind of body will they come?" 36How foolish! What you sow does not come to life unless it dies. 37When you sow, you do not plant the body that will be, but just a seed, perhaps of wheat or of something else. 38But God gives it a body as he has determined, and to each kind of seed he gives its own body. 39All flesh is not the same: Men have one kind of flesh, animals have another, birds another and fish another. 40There are also heavenly bodies and there are earthly bodies; but the splendor of the heavenly bodies is one kind, and the splendor of the earthly bodies is another... 42So will it be with the resurrection of the dead. The body that is sown is perishable, it is raised imperishable; 43it is sown in dishonor, it is raised in glory; it is sown in weakness, it is raised in power; 44it is sown a natural body, it is raised a spiritual body. If there is a natural body, there is also a spiritual body. 45So it is written: "The first man Adam became a living being"^[e]; the last Adam, a life-giving spirit. 46The spiritual did not come first, but the natural, and after that the spiritual. 47The first man was of the dust of the earth, the second man from heaven. 48As was the earthly man, so are those who are of the earth; and as is the man from heaven, so also are those who are of heaven. 49And just as we have borne the likeness of the earthly man, so shall we^[f] bear the likeness of the man from heaven... 51Listen, I tell you a mystery: We will not all sleep, but we will all be changed— 52in a flash, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, the dead will be raised imperishable, and we will be changed. 53For the perishable must clothe itself with the imperishable, and the mortal with immortality. 54When the perishable has been clothed with the imperishable, and the mortal with immortality, then the saying that is written will come true: "Death has been swallowed up in victory."^[g] 55"Where, O death, is your victory?

Where, O death, is your sting?"^[h] 56The sting of death is sin, and the power of sin is the law. 57But thanks be to God! He gives us the victory through our Lord Jesus Christ.

Centennial Celebration at St. George Cathedral in Boston



Bishop Anastasios



Bishop Nikon



Bishop Ilia

On Sunday March 9, 2008, His Grace, NIKON, Bishop of Boston, New England and the Albanian Archdiocese of the Orthodox Church in America welcomed hierarchs, clergy and faithful to Saint George Cathedral in Boston to commemorate the Centennial Year of the Archdiocese and the beginning of the apostolic mission of its founder, the late Archbishop FAN NOLI.

His Beatitude, ANASTASIOS, Archbishop of Tirana, primate of the Orthodox Church of Albania attended to pay homage to Noli's memory. The Archbishop praised Fan Noli's efforts in laying the foundation for the Albanian Church, for his translations of liturgical books and other masterpieces of world literature and for establishing an institution which continued for a century. All three bishops and the attendant clergy then chanted a Memorial Prayer in front of FAN NOLI's Portrait.

Bishop NIKON transmitted the greetings of His Beatitude, Metropolitan HERMAN and his brother bishops of the Holy Synod on this auspicious occasion. In addition, His Grace Bishop ILIA (Katre) of Philmelion and of the Albanian Diocese under the Ecumenical Patriarchate concelebrated the liturgy, assisted by numerous clergy. Many hundreds of diocesan lay leaders and faithful gathered for worship. As March 9 was also the Sunday of Forgiveness in the Orthodox Church, the day before the beginning of Great Lent, Bishop NIKON and BISHOP ILIA issued a joint Centennial Encyclical

The first liturgy in the Albanian language was first celebrated in Boston by then priest – and later Archbishop – FAN STYLIAN NOLli in March 1908. It was a significant moment since his homeland had been subjugated for five centuries under Ottoman rule, during which time the use of the vernacular had been suppressed. The movement in the U.S. helped foster the independence of Albania in 1912 and the formation of an indigenous and autocephalous Albanian Orthodox Church in the homeland.

After graduating from Harvard in 1912, Noli would later become Albania's first democratic premier in 1924. A prodigious scholar, Fan Noli would translate many liturgical books and hymnals from Greek first into Albanian, and later into English. As well, he became a noted translator of Shakespeare, Ibsen, Cervantes and Longfellow into Albanian, after returning to Boston to oversee his U.S.-based church. His doctoral thesis at Boston University on Albania's 15th Century national hero, George Castriioti Skanderbeg became a classic, Noli's scholarly work, entitled Beethoven and the French Revolution, for the New England Conservatory of Music was later published and received accolades from George Bernard Shaw, Thomas Mann and Jan Sibelius.

Saint George Cathedral and Noli's connection became a symbol for democracy in the homeland when the Balkan nation began to shed its Communist past in 1990. The church's current pastor, the Very Rev Arthur Liolin was the first clergyman to enter the formerly atheist Albania in 1988, helping to foster improved relations with the U.S. Today, Albania has emerged from its isolation and is considered one of the staunchest allies of the U.S. in the Balkans, while also seeking membership in the European Union.

The March 9th celebration welcomed guests at Anthony's Pier 4 on Boston harbor. The proceedings were aired on the BBC and the Voice of America's TV. The Centennial year continues with the opening of an Exhibition in Boston on May 4, and shall culminate with a Grand Gala at the Boston World Trade Center on September 27, 2008.



The Paschal Sermon of St. John Chrysostom

Saint John Chrysostom, Archbishop of Constantinople

If any man be devout and love God, let him enjoy this fair and radiant triumphal feast. If any man be a wise servant, let him rejoicing enter into the joy of his Lord. If any have labored long in fasting, let him now receive his recompense. If any have wrought from the first hour, let him today receive his just reward. If any have come at the third hour, let him with thankfulness keep the feast. If any have arrived at the sixth hour, let him have no misgivings; because he shall in nowise be deprived therefore. If any have delayed until the ninth hour, let him draw near, fearing nothing. If any have tarried even until the eleventh hour, let him, also, be not alarmed at his tardiness; for the Lord, who is jealous of his honor, will accept the last even as the first; he gives rest unto him who comes at the eleventh hour, even as unto him who has wrought from the first hour.

And he shows mercy upon the last, and cares for the first; and to the one he gives, and upon the other he bestows gifts. And he both accepts the deeds, and welcomes the intention, and honors the acts and praises the offering.

Wherefore, enter you all into the joy of your Lord; and receive your reward, both the first, and likewise the second. You rich and poor together, hold high festival. You sober and you heedless, honor the day. Rejoice today, both you who have fasted and you who have disregarded the fast. The table is full-laden; feast ye all sumptuously. The calf is fattened; let no one go hungry away.

You so Enjoy ye all the feast of faith: Receive ye all the riches of loving-kindness. let no one bewail his poverty, for the universal kingdom has been revealed. Let no one weep for his iniquities, for pardon has shown forth from the grave. Let no one fear death, for the Savior's death has set us free. He that was held prisoner of it has annihilated it. By descending into Hell, He made Hell captive. He embittered it when it tasted of His flesh. And Isaiah, foretelling this, did cry: Hell, said he, was embittered, when it encountered Thee in the lower regions. It was embittered, for it was abolished. It was embittered, for it was mocked. It was embittered, for it was slain. It was embittered, for it was overthrown. It was embittered, for it was fettered in chains. It took a body, and met God face to face. It took earth, and encountered Heaven. It took that which was seen, and fell upon the unseen.

O Death, where is your sting? O Hell, where is your victory? Christ is risen, and you are overthrown. Christ is risen, and the demons are fallen. Christ is risen, and the angels rejoice. Christ is risen, and life reigns. Christ is risen, and not one dead remains in the grave. For Christ, being risen from the dead, is become the first fruits of those who have fallen asleep. To Him be glory and dominion unto ages of ages. Amen.

Sherbimi i Pashkes sipas Shenjt Xhon Krisastom, Arcbishopoi i Konstantinopojes

Ai njeri qe eshte i devotshem dhe e do Zotin, le te gezoje kete feste te ndritcme triumfuese dhe te bukur. Ai njeri qe eshte sherbetor i zgjuar, duke u gezuar le te bashkohet ne lumturine e Perendise se tij. Ai qe eshte perpjekur me shume gjate kreshmes, le te marre tani shperblimin. Nese dikush filloi kreshmen ne oren e pare, tani eshte koha per te te shperblehet. Nese dikush ka ardhur ne oren e trete te kreshmes, le te gezohet ne feste. Nese dikush ka ardhur ne oren e gjashte te kreshmes, mos t'i leme asnje dyshim. Nese ka ardhur ne oren e nente, le te afrohet e te mos kete frike per asgje. Nese dikush eshte vonuar deri ne oren e njembdhjete, mos ta leme te friksohet me vonesen e tij sepse Zoti i cili modest per nderin qe i behet, do te pranoje te fundit sikur te ishte i pari. Ai i jep bekim atij qe ka mbajtur kreshmen qe ne oren e pare dhe atij qe ka filluar ne oren e njembdhjete.

Zoti tregon meshire per te fundit dhe kujdeset per te parin; njerit i dhuron dhe tjetrit i jep dhurata. Dhe pranon te mira nga te dy, pergezton qellimin e mire, nderon veprimin e mire dhe c'mund te falesh. Kudo qe jeni, ejani te gjithë ne gezimin e Zotit; dhe merr ate qe te takon, si i pari dhe i dyti. I pasur dhe i varfer, bashke gezoni. Ti me mendje te kthjellët dhe ti i trubulluar, nderoni kete dite. Gezoni sot, ju qe mbajtet kreshmen mire dhe ju qe e injoruat ate. Tavolina eshte e mbushur plot, gezoni pa kufi. Vici eshte shendosur shume, asnje te mos largohet i uritur.

Te gjithë gezohuni ne festen e besimit; Te gjithë merrni pasurine e miresise se dashur, asnje te mos qaje per varferine, sepse e verteta per mbreterine universale ka dale ne shesh. Te mos vajtojme per padrejtesite tona, sepse te gjithë jane te falur. Asnje te mos kete frike vdekjen sepse vdekja e Shpetimtarit na ka shpetuar te gjithëve. Duke zbritur ne ferr, Ai e beri ferrin rob. Ai e hidheroi ate me shijen e mishit te tij. Dhe Isaja, duke e parashkuar kete, qau; Ferri ishte hidheruar sepse ishte i ndaluar, i mohuar dhe jo i gjalle, i permbysur, me pranga. Mori nje trup dhe takoi Zotin balle per balle. Morri toke dhe takoi parajsën. Mori ate qe dukej dhe ra mbi te padukshmen.

O vdekje, ku eshte thumbi yt? O ferr, ku eshte fitorja jote? Krishti u ngjall, dhe ti u permbyste. Krishti u Ngjall dhe djajte u zhduken. Krishti u Ngjall dhe Engjejt gezojne. Krishti u Ngjall dhe jeta perterihet. Krishti u Ngjall dhe asnje i vdekur nuk ngelet ne varr. Sepse Krishti qe u ngjall, u be shprese per gjithë ata qe flene ne mbreterine e zotit. Lavdia dhe fuqia qofte me Te! Amen.

Major Church Activities and Events

Wed, Apr 02, 09 & 16: Presanctified Liturgy/Adult Ed

Sun, Apr 06: Parish Annual General Meeting
After Liturgy
5pm Lenten Service/Meal with Other
Churches, St. Nicholas is the Host

Sat, Apr 12: Information Seminar - 4pm to 6pm
"Critical Diseases"

Sat, Apr 19: Lazarus Saturday Liturgy - 10am

Sun, Apr 20: Palm Sunday Liturgy – 10 am
Pancake Breakfast after Liturgy

Mon, Apr 21: Bridegroom Matins at St. Vladimir's
Seminary, 7 pm

Wed, Apr 23: Unction Service, 7 pm

Thur, Apr 24: Holy Thursday, 12 Gospels, 7 pm

Fri, Apr 25: 3 pm & 7 pm Services

Sat, Apr 26: 10 am, 11 pm & 11:30pm Services

Sun, Apr 27: 12 Midnight Pascha Services
12 Noon, Agape Vespers

Holy Week Services Details – See Page 3

Ushers' Schedule for Sunday Services Lista e sherbimit te dielave ne kishe

Mar 30: Ilir FUNDO / Stefan BALTADORI
Apr 06: Tomi BENO / Ardian MILE
Apr 13: Andrea KUTALI / John JANCE
Apr 20: Lou FOUNDOS / Robert KORRA
Apr 27: Special PASCHA Ushers
May 04: Roland LLUPA / Edi SERA
May 11: Damian PETERS / Steven FOUNDOS

We're on the Web!

Visit us at:

www.stnicholasalbanian.org

St. Nicholas Albanian Orthodox Church
181-14 Midland Parkway
Jamaica Estates, New York 11432



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